



1. Pallavi (Chorus): Unshakeable Commitment to the Word of Truth

The song opens with a powerful declaration of commitment no matter the cost.

Original Lyrics: ఓం నమో శివాయ ఓం నమో శివాయ ఓం నమో శివాయ ఓం నమో శివాయ (Evaru thittina evaru kottina maanalenu satyavaakyamu) — Even if someone curses or strikes me, I will not leave the Word of Truth.

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This unwavering commitment is the core of the song. It connects directly to:

- **[James 1:22 \(NIV\)](#):** “Do not merely listen to the word, and so deceive yourselves. Do what it says.” — The ఓం నమో శివాయ is a perfect example of being a “doer” of the word, actively holding onto it even when under attack, embodying true faith (James 2:17).

Original Lyrics: వదులుకును జీవా గ్రంథము (Vadulukonu Jeeva Granthamu) — (I will) abandon the Life-giving Book.

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The song declares the opposite will happen: *I will not abandon it.*

- **Psalm 119:50 (NLT):** “Your promise revives me; it comforts me in all my troubles.” — The Word is indeed a “Jeeva Granthamu” (Life-giving Book), a source of spiritual life and revival in difficult times.

Original Lyrics: కotte vaarunna nannu thittevaarunna Christu premame chaati chebutune unta) — Even when there are those who strike me and curse me, I will keep proclaiming Christ’s love.

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This is the song’s beautiful “even-though” statement, moving from defense (perseverance) to offense (proclamation). It echoes Jesus’ radical teaching in the Sermon on the Mount and finds its ultimate example in Stephen, the first martyr:

- **Proverbs 25:21-22 (NIV):** “If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink.” — Proclaiming love to an enemy is the most counter-cultural and Christ-like act of faith.
- **Acts 7:60:** As Stephen was being stoned, he cried out, “Lord, do not hold this sin against them.” This is the ultimate example of “Christu prename chaati chebutune unta.”

2. First Stanza: When the World Abandons You, The Word Holds You

Original Lyrics: లోకాంతా నన్ను విదానాదినా అప్తులే నన్ను వెలివేసినా నన్ను విధువని నా దేవుని వాక్యాను — Even if the whole world forsakes me and my own friends cast me out, my God’s Word never leaves me.

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This stanza acknowledges the deep pain of complete social rejection. Yet, it contrasts fleeting human loyalty with the eternal faithfulness of God’s Word.

- **Psalm 27:10 (NIV):** “Though my father and mother forsake me, the Lord will receive me.” — The Psalmist, like the song’s writer, knew that divine love is more reliable than even the closest of earthly bonds.

3. Second Stanza: The Word as a Lamp Through Life’s Darkest Valleys

Original Lyrics: స్రమలు ఎదురై ఉక్కిరిబిక్కిరి చేసినా కష్టాల కడలి నన్ను చుట్టు ముట్టినా అదరనా ఇచ్చే నా ప్రభు వాక్యము అదుగు జాదాల నాదిపేదీపము (Sramalu edurai ukkiribikkiri chesina kashtala kadali nannu chuttu muttina aadarana icche na prabhu vakyamu adugu jaadalo nadipedepamu) — Even when troubles suffocate me and a sea of hardships surrounds me, my Lord’s Word comforts me; it is a lamp that guides my footsteps.

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The imagery here is powerful and deeply biblical, reflecting both human suffocation and divine navigation.

- ***Psalm 34:19 (NLT)***: “The righteous person faces many troubles, but the Lord comes to the rescue each time.” — This perfectly captures “kashtala kadali” (sea of hardships) and the rescue brought by God’s Word.
- ***Psalm 119:105 (NIV)***: “Your word is a lamp for my feet, a light on my path.” — This directly connects to the lyric, showing the Word provides immediate, step-by-step guidance through darkness.

The song follows a clear and powerful biblical structure, moving from an unshakable commitment to perseverance through persecution and ultimately, to victorious proclamation.

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Original Song On Youtube: